



**Yeo Khiok-Khng (K.-K.) 楊克勤** kkyeo.net

2121 Sheridan Rd, Evanston, IL 60201, USA T: +1 847 866-3881 E: [kkyeo@garrett.edu](mailto:kkyeo@garrett.edu)

## 教育 EDUCATION

September 1990–September 1992: PhD in New Testament and Hermeneutics, Classics, and Rhetoric in Religious and Theological Studies at Northwestern University, Evanston, Illinois, USA

- Dissertation, supervised by Robert Jewett: “Rhetorical Interaction in 1 Corinthians 8 & 10: A Formal Analysis with its Implications for a Cross-cultural, Chinese Hermeneutics” (revised and published by E. J. Brill in 1995)
- Comprehensive exams on 4 areas of studies (with mentor): 1) New Testament and Pauline Studies (Robert Jewett); 2) Classical Greek Philosophy (Reginald Allen); 3) Classical Rhetoric (Michael Leff); 4) Theological Hermeneutics (James Will)

September 1987–May 1990: MDiv (GPA of 4.0 on 4.0) at Garrett-Evangelical Seminary, Evanston, Illinois, USA

August 1984–May 1987: BA (Summa Cum Laude) in Biblical and Theological Studies with a Christian Education minor at St. Paul Bible College (now Crown College), St. Bonifacius, Minnesota, USA

## 專業經驗 PROFESSIONAL EXPERIENCE

### A. Appointments 職位

1996–now: **Harry R. Kendall Professor of New Testament** at Garrett-Evangelical Theological Seminary, Evanston, IL, USA (since 1996). Associate and tenure granted in 2000; endowed Harry R. Kendall Chair installed **2002**; full professor granted in 2005. Interim Academic Dean at Garrett-Evangelical (Feb–June, 2003)

2015–now: Affiliate Faculty, Department of Asian Languages and Cultures, Northwestern University, Evanston

1997–2008: Member of the Coordinating Faculty of the Joint Garrett/Northwestern PhD Program in Religious and Theological Studies of Northwestern University, Evanston

1992–1996: Lecturer in New Testament Studies and Biblical Hermeneutics at the Alliance Seminary in Hong Kong

### Adjuncts:

2008–now: Adjunct Faculty, The Jerusalem Center for Biblical Studies, Jerusalem

2012–now: 浙江大学特聘客座教授 Distinguished Visiting Professor, Zhejiang University, Hangzhou, China

2015–now: 北京师范大学基督文艺中心首席专家 International Consultant, Christian Art Center, Peking Normal University, Beijing

2018–2023: 北京中央民族大学“校级 111 基地”国际人材引智计划下的特聘的古典家专家、教授 International Consultant, Professor, Minzu University, Beijing

2018–now: PhD and MTh Programs dissertation mentor, Australian College of Theology, Australia

2006–2020: 北京大學客座教授 Visiting Professor, Philosophy and Religious Studies Dept., Peking University, Beijing

2006–2019: Adjunct Faculty, Wheaton College, Illinois, USA

2006–2013: Academic Director of the International Leadership Group-mentored Programs (MA in Christian Studies, PhD in Biblical Studies and Historical Theology) at Peking University, Beijing

- 2012–2020: 华侨大学特聘客座教授: Visiting Professor, Philosophy and Societal Development Department, HuaQiao University, Xiamen, China
- 2013–2020: 复旦大学客座教授 Visiting Professor, Comparative Literature Department, Fudan University, Shanghai
- 2015–2021: 清华大学道德与宗教研究院, 古希腊罗马哲学与宗教研究中心主任 Co-director, Center for Classical Greco-Roman Philosophy and Religious Studies, Institute for Ethics and Religious Studies, Tsinghua University, Beijing

#### B. Professional Membership and Consultant 專業會員和顧問

- 1987–now: Full member of the Society of Biblical Literature; Co-chair of “Romans: History and Cultures” Group (2005–2011)
- 1996–now: Full member of Chicago Society of Biblical Research
- 1999–now: Full member of Studiorum Novi Testamenti Societas (Inducted as elected member in August 1999)
- 2009–now: 圣经图书馆主编 (与梁慧教授) (上海华东師範大学出版社六点分社) : Series Editor (with Dr. Liang Hui) of The Biblical Library, VI Horae Press, Shanghai (since 2009; so far 21 titles published); Advisory Board member of Shanghai VI Horae Publisher (March 2007–December 2009)
- 2010–now: New Testament Editor of the Shenzhou Bible Commentary series (with Dr. Justin Tan, OT Editor)(so far 3 volumes published)
- 2011–now: 河南大学《圣经文学研究》国际学术委员 A member of the International Academic Committee, Biblical Literature, Henan University, China
- 2017–now: Co-editor (with Dr. Hua Wei) of The Classics and Civilization (经典与文明) Series, by Shanghai Renmin Publisher (so far 3 volumes published)
- 2018–now: Co-editor (with Dr. Melanie Baffes) of “Contrapuntal Readings of the Bible in World Christianity, Pickwick Publications (so far 6 titles published)
- 2018–now: Co-editor (with Dr. Jili Sun) of 艺术与经典 *ars et canonica*, an imprint of BeholdCreation, LLC., on Smashwords (<https://www.smashwords.com/profile/view/beholdcreation>) (so far 9 volumes published)
- 2020–now 路德著作集六十卷翻译工程的新约顾问, 黄保罗主编 New Testament Consultant to 60-volume Chinese translation of Luther’s Works, edited by Paulos Huang
- 2015–2018: 香港汉语基督教文化研究所学术委员 Academic Committee member, Institute of Sino Christian Studies, Hong Kong
- 2015–2016: Advisory member, Online China Christianity Collection (OCCC), Geneva and Beijing
- 2014–2018: 《比较文学与世界文学辑刊》学术委员 Academic Committee member, *Journal of Comparative Literature and World Literature*, Fudan University
- 2012–2020: Co-chair and co-editor (with Dr. Gene Green) of “Scripture in Global Context”, Institute of Biblical Research (IBR) (co-editor of Majority World Theology series, 6 titles published, and omnibus by IVP in 2020)
- 2012–2014: 北京聖商研究中心的學術總監: Academic Director of Research Center for Kingdom’s Business Ethics in Beijing
- 2009–2018: 中原大學基督教學術叢書, 翻譯系列的學術委員 (台灣中原大學) Academic Council member, CYCU Christian Studies, Translation Series (Chung Yuan Christian University, Taiwan)
- 2005–2018: 北京大学基督文化研究系列執行主编 (北京宗教文化出版社) Executive Editor of The Peking University Christian Culture Research Series, Religious Culture Press, Beijing (15 titles published)
- 2001–2008: Full member of International Society for the Study of Argumentation, University of Amsterdam

2000: Member of Center of Theological Inquiry, Princeton Theological Seminary

2000–2006: Full member of ACTS-NT (Association of Chicago Theological Schools—New Testament Group) (Convener 2000–2001)

2000–2002: 漢語基督教文化研究所海外特約研究員 Overseas Research Fellow of Institute of Sino-Christian Studies, Hong Kong

1999: 道風山基督叢林聖經研究部學術諮詢委員 Honorary Research Fellow, Department of Biblical Studies, Tao Fong Shan Christian Centre, Ltd., Hong Kong

1997–1999: Consultant for the China Program of Ashland Theological Seminary and University, Ohio

1995–2015: 道風山漢語基督教文化研究所歷代基督教思想學術文庫學術委員: Scholarly Committee of Chinese Academic Library of Christian Thought, Institute of Sino-Christian Studies, Tao Fong Shan, Hong Kong

1995–2010: Full member of the Ethnic Chinese Biblical Colloquium

1995–1999: 香港聯合聖經公會現代共同譯本委員: Committee Member of Chinese New Union Bible for Protestant and Catholic, Hong Kong

1994–2011: Full member of the Catholic Biblical Association

1994–1999: 香港聯合聖經公會現代中文譯本註解撰稿員 Annotator of the Today Chinese Version Study Bible of the United Bible Societies, Hong Kong

1994–1999: 國際聖經協會聖經翻譯委員會專家委員: Expert Committee Member of the International Bible Society Translation Committee, Hong Kong

1994–1996: 《文橋》雙月刊顧問: Advisor to *The Bridge* bi-monthly magazine, Malaysia

1993–1996: Co-founder and associate editor and book review editor, *Jian Dao: Journal of Bible and Theology*, Hong Kong; Editorial Advisory Board of *Jian Dao* (1997); General Editor of Jian Dao Dissertation Series (1995–1999)

1987–2003: Full member of the American Academy of Religion

### III. Courses Taught and Theses Supervised/Examined 授課及論文指導

#### A. Courses taught

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#### C. Master Theses and PhD Dissertations supervised/examined:

1. 王國華: 路加的比喻 (Wang Kuohua, “The Parable of Luke” ThM thesis, ABS [Alliance Bible Seminary], 1994). Published in K. K. Yeo, edited *Lucan Wisdom: A Literary and Theological Reading of Luke* (Hong Kong: Excellence, 1995), 87–157.
2. 胡強深: 馬可福音之門徒訓練的初探 (Hu Chianchen, “Literary Analysis of Mark” MTS thesis, ABS, 1994)
3. 董顏儀: (Polly Tung Yuen Yee, “The Curse of the Law in Galatians with the Comparison to the Curse in Chinese Culture” MDiv. thesis, ABS, 1994)
4. 蕭文玉: (Seow Yunyik, “The Cross in 1 Corinthians” ThM thesis, ABS, 1995)
5. 陳志揚: 基督成就的救恩之確據: 彼得前書三 18–22 的分析 (Chen Chiyang, “Christ and Salvation in 1 Peter 3: 8–22” MTS thesis, ABS, 1995)
6. 呂利武: 探討雅各書中隱喻的意義 (Lee Tinwu, “Metaphorical Analysis of James” MDiv thesis, ABS, 1995)
7. 洪子清: 從聖經神學看「神國」 Hong Tzeching, “Theology of Kingdom of God in the Bible” ThM thesis, ABS, 1996)
8. 黃恩愛: 希伯來書的麥基希德 (Wong Onai, “Melchizedek in the Book of Hebrews” MDiv thesis, ABS, 1996)

9. 霍炳銳：路加的神國神學 (Huo Pingiou, “Kingdom of God in the Gospel of Luke” ThM thesis, ABS, 1996)
10. 邱素梅：加拉太書中的十字架 (Chiu Sukmay, “Christology in Galatians” ThM thesis, ABS, 1996)
11. Julia Lam, “Joy in Philippians and Pessimism in Contemporary Hong Kong Society” (MTS thesis, ABS, 1997, in English)
12. Dawn Iacobucci, “Salvation in the New Testament” (MTS thesis, Garrett, 1997)
13. Erin Kaufman, “Jewish Rhetoric of an Aristotelian Student in James” (MTS thesis, Garrett, 1997)
14. John Smith, “Literary Genre of James in Light of Greco-Roman Literary Studies” (MTS thesis, Garrett, 1998)
15. Armando Rodriguez, “Apocalyptic Eschatology and Ecology in the New Testament” (MTS thesis, Garrett, 1998)
16. Joshua Cottrill, “Christological Contradistinction in the Gospel of Matthew” (MTS thesis, Garrett, 1999)
17. External PhD Committee member: Mark Taylor, “Rhetoric of John's Gospel” (PhD diss., Northwestern U., 2000; Michael Leff chaired)
18. Aaron M. Gale, “The Matthean Community: Location, Economy, Text” (PhD diss., Northwestern U., 2001). Published as *Redefining Ancient Borders: The Jewish Scribal Framework of Matthew's Gospel* (New York: T&T Clark, 2005)
19. Jesse Tanner, “The Servant Ethic and the Example of Christ in Philippians 2:1–11: An Exegesis and Reinterpretation with Preliminary Interreligious Insights” (MTS thesis, Garrett, 2005)
20. Hyesung Hong-Lee, “Communal Righteousness at Stake: A Dramatistic and Ideographic Rhetorical Reading of Galatians” (PhD diss., Garrett, 2005)
21. External PhD Committee member: Yong Chen, “On the Rhetoric of Defining Confucianism as ‘a Religion’: A Hermeneutic Reading of the Controversy on Confucian Religiosity and its Significance to the Understanding of Chinese Tradition and Modernity” (PhD diss., Vanderbilt University, 2005; William Frenke chaired)
22. René Schreiner, “The Role of Zechariah in the Johannine Christology: Priestly Aspects of John's Hermeneutic of Profound Fulfillment” (MTS thesis, Garrett, 2006)
23. Ryan Hansen, “The Holiness of Hope: An Exegetical Study on Hope and Time in 1 Thessalonians 3:9–13” (MTS thesis, Garrett, 2006)
24. Hii Kong-hock, “Contesting the Ideology and Power Discourse of the Empire with Christian Politics of *Ekklesia*: Paul's Theological Politics in Romans, with Preliminary Implications for Chinese Christian Communities in Malaysia” (PhD dissertation, Garrett, 2006).
25. External PhD Committee member: Hio Kee Ooi, “A Double Vision Hermeneutics of a Chinese Pastor's Subjective Experience in/of Shi: Engaging Yizhuan and Pauline Texts” (PhD diss., University of Edinburgh, 2010; Michael S. Northcott chaired). Published by Wipf & Stock, 2015.
26. Ha Tungchiew, “Teaching Biblical Faith in the Malaysian Chinese Church: A Model of Biblical Narrative Learning from the Gospel of John” (PhD dissertation, Garrett, 2011; Committee chair: Jack Seymour). Published by Wipf & Stock, 2015.
27. Ryan Hansen, “Silence and Praise: Rhetorical Cosmology and Political Theology in the Book of Revelation” (PhD dissertation, Garrett, 2012). Published by Fortress, 2014.
28. René Schreiner, “Johannine Soteriology in the Context of Idolatry: Implications for Chauvet's Model of Christian Existence” (PhD dissertation, Garrett, 2012)
29. Doctoral dissertation mentoring at Peking University, Philosophy Department: Hua Wei, “Voluntas et Gratia: Augustine's Philosophy of Will” 意志与恩典：奥古斯丁意志哲学研究 (May, 2012 graduated).
30. Doctoral dissertation mentoring at Peking University, Religious Studies Department: Zoe Wang Zi: 《哥林多前书》中古罗马文化与早期基督教的相遇 (On Being Human: The Encounter between Ancient Roman Culture and Early Christianity in 1 Corinthians) May, 2012 graduated.
31. External PhD Committee member: Goh Menghun, “The Middle Voice of Love in 1 Corinthians: Reading Singularity and Plurality from Different Cultures” (PhD diss., Vanderbilt University, 2014; Daniel Patte chaired)

32. Melanie Baffes, “A Psychoanalytic Reading of New Birth in the Gospel of John: The Journey toward Being Fully Human” (PhD Dissertation, Garrett, 2015). Published as *Love, Loss, and Abjection: The Journey of New Birth in the Gospel of John* (Eugene, Oregon: Pickwick Publications, 2016).
33. Doctoral dissertation mentoring at Peking University, Religious Studies Department: Han Bin, “Galatians and Roman Empire.” May, 2016 graduated.
34. Doctoral dissertation mentoring at Zhejiang University, in collaboration with Dr. Grace Liang: 张诏阳 Zhang Zhao-yang, “论保罗·利科的叙事诠释学及圣经诠释” (On Paul Ricoeur’s Narrative and Biblical Hermeneutics) June, 2017 graduated.
35. Doctoral dissertation mentoring at Fudan University, Classical and Comparative Literature Department: 周海天 Zhou Haitian, “Differences within Unity and Self-interpreting Process of ‘Jing’: The Study of the Development of Essence in ‘Jing’ in Wei, Jin, Southern and Northern Dynasties” 统一内的差异与“经”的自我诠释过程——论魏晋南北朝经学诠释学思想的发展逻辑 (June, 2018 graduated). Visiting doctoral student at Garrett/Northwestern University (DALC), 2017.
36. Doctoral dissertation mentoring at Zhejiang University, in collaboration with Dr. Grace Liang: 张春, “苏吉萨拉迦的后殖民主义圣经批评理论” (On Sugi’s Postcolonial Biblical Critical Hermeneutic) June, 2018 graduated.
37. Doctoral dissertation mentoring at Zhejiang University, in collaboration with Dr. Grace Liang: 杨缓, “社会科学圣经批评范式理论研究” (Socio-science Biblical Criticism) June, 2018 graduated.
38. Doctoral dissertation mentoring at Zhejiang University, in collaboration with Dr. Grace Liang: 陈广春, “马克思主义圣经批评研究” (Marxist Critical Biblical Hermeneutic) June, 2018 graduated.
39. Committee member (Charles Cosgrove as chair) dissertation defense of Brittany Meeks’ “Discerning the Implied Female Reader in First Corinthians: An Implied Reader Methodology for Biblical Epistles” (PhD, GETS, April 1, 2022).
40. External Examiner of John Sampson, PhD (Theological Studies) dissertation, “Chinese Theology in Countercultural Perspective: Contextualization and the Contribution of T. C. Chao,” St. Michael’s College, Toronto School of Theology, thesis supervisor Darren Dias and Chloe Starr, defended in September 16, 2022.

## 研究出版 RESEARCH & PUBLICATION

### A. 書本 Books and Monographs:

English Monographs, authored and edited:

1. *Rhetorical Interaction in 1 Corinthians 8 and 10: A Formal Analysis with Implications for a Cross-Cultural, Chinese Hermeneutic*. Leiden: E. J. Brill, 1995.
2. *What Has Jerusalem to Do with Beijing? Biblical Interpretation from a Chinese Perspective*. Harrisburg: Trinity Press International, 1998. *What Has Jerusalem to Do with Beijing? Biblical Interpretation from a Chinese Perspective*. 20<sup>th</sup> Anniversary Edition. Contrapuntal Readings of the Bible in World Christianity (Oregon: Pickwick, 2018).
3. *Chairman Mao Meets the Apostle Paul: Christianity, Communism, and the Hope of China*. Grand Rapids: Brazos, 2002.
4. Edited, *Navigating Romans Through Cultures: Challenging Readings by Charting a New Course*. Edinburgh: T&T Clark International, 2004. And authored two articles in the volume:
  - “Navigating Romans Through Cultures” (pp. 1–28) and
  - “Messianic Predestination in Romans 8 and Classical Confucianism” (pp. 259–289).
 The volume is included in the Logos Software: <http://www.logos.com/products/prepub/details/3075>
5. Co-authored (with Charles Cosgrove and Herold Weiss), *Cross-Cultural Paul: Journeys to Others, Journeys to Ourselves*. Grand Rapids: Eerdmans, 2005. Besides contributing toward the introduction and conclusion chapters, I wrote two chapters:
  - “Paul’s Ethic of Holiness and Chinese Morality of Renren” (pp. 104–140) and

- “Christ and the Earth in Pauline and Native American Understandings” (pp. 179–218).
- 6. *Musing with Confucius and Paul: Toward a Chinese Christian Theology*. Oregon: Cascade Books, Wipf & Stock, 2008.
- 7. *The Spirit Intercedes: The New Testament in Prayers and Images*, illustrated by Claire S. Matheny. Oregon: Cascade Books, 2009.
- 8. Co-edited (with Ken Vaux), *The Theology of Light and Sight: An Interfaith Perspective*. Oregon: Wipf & Stock, 2010). And authored one essay:
  - “Light and New Creation in Genesis and the Gospel of John” (pp. 39–55).
- 9. *The Spirit Hovers: Journeying through Chaos with Prayers*. Oregon: Cascade Books, 2012.
- 10. Edited, *From Rome to Beijing: Symposia on Robert Jewett’s Hermeneia Commentary on Romans*. Lincoln: Kairos Studies, 2013. And authored two articles:
  - “From Rome to Beijing: ‘One World One Dream’” (pp. 7-18) and
  - “Paul’s Way of Renren in Romans 13:1–10” (pp. 469–479).
- 11. Co-edited (with Gene L. Green, Steve T. Pardue), *Jesus Without Borders: Christology in the Majority World* (Majority World Theology Series, Vol. 1) (Grand Rapids: Eerdmans, 2014). And authored
  - “Beyond Chalcedon? Towards a Fully-Christian and Fully-Cultural Theology” in the volume (pp. 162–179).
- 12. Co-edited (with Gene L. Green, Steve T. Pardue), *Trinity Among the Nations: Doctrine of God in the Majority World* (Majority World Theology Series, Vol. 2) (Grand Rapids: Eerdmans, 2015). And authored
  - “Introduction: Trinity 101: Kaleidoscopic Views of God in the Majority World” (pp. 1–17).
- 13. Co-edited (with Gene L. Green, Steve T. Pardue), *The Spirit over the Earth: Pneumatology in the Majority World* (Majority World Theology Series, Vol. 3) (Grand Rapids: Eerdmans, 2016).
- 14. Co-edited (with Gene L. Green, Steve T. Pardue), *So Great a Salvation: Soteriology in the Majority World* (Majority World Theology Series, Vol. 4) (Grand Rapids: Eerdmans, 2017). And authored
  - “Introduction: So Great a Salvation: Soteriology in the Majority World” (pp. 1–13). [https://www.amazon.com/So-Great-Salvation-Soteriology-Majority/dp/0802872743/ref=sr\\_1\\_1?ie=UTF8&qid=1510173640&sr=8-1&key-words=yeo+soteriology](https://www.amazon.com/So-Great-Salvation-Soteriology-Majority/dp/0802872743/ref=sr_1_1?ie=UTF8&qid=1510173640&sr=8-1&key-words=yeo+soteriology)
- 15. Co-edited (with Gene L. Green, Steve T. Pardue), *The Church from Every Tribe and Tongue: Ecclesiology in the Majority World* (Majority World Theology Series, Vol. 5) (Carlisle: Langham, 2018).
- 16. Co-edited (with Gene L. Green, Steve T. Pardue), *All Things New: Eschatology in the Majority World* (Majority World Theology Series, Vol. 6) (Carlisle: Langham, 2019).
 

Omnibus of 11-16 above: Co-edited (with Gene L. Green, Steve T. Pardue), [\*Majority World Theology: Christian Doctrine in Global Context\*](#) (Downers Grove: IVP Academic, 2020). 736pp. And authored the following chapters:

  - “Trinity 101: Kaleidoscopic Views of God in the Majority World” (pp. 3–13)
  - “Beyond Chalcedon? Towards a Fully-Christian and Fully-Cultural Theology” (pp. 214–228)
  - “So Great a Salvation: Soteriology in the Majority World” (pp. 353–361).
- 17. Co-edited (with Gene L. Green), [\*Theologies of Land: Contested Land, Spatial Justice, and Identity\*](#) (Eugene: Cascade Books, 2021). And authored
  - “Conclusion: Theologies of Land—Conflicted Land, Spatial Justice and Covenantal Identity” (pp. 132–156)
- 18. Edited, *The Oxford Handbook of the Bible in China* (New York: OUP, 2021) [[Hardcover](#), and online version [[Oxford Handbook Online](#)], ISBN: 9780190909796 [904pp, incl. 77pp indices + 43 B&W halftones images]. And authored the following two chapters:
  - “Creative Transformation, the Bible, and China” (pp. 1–17)
  - co-authored with Paulos Huang, “Confucian Classics and the Bible” (pp. 251–265)
- 19. Edited, *Scripture, Cultures, and Criticism: Interpretive Steps and Critical Issues Raised by Robert Jewett*. Foreword by Kathy Ehrensperger. Contrapuntal Readings of the Bible in World Christianity (Oregon: Pickwick, 2022) [[paperback](#), ebook, hardcover]. And authored the following two chapters:

- “Introduction” by Ellen Jewett and K. K. Yeo (pp. xvii–xxvii)
  - “A Metaphorical Interpretation of Charis and Charisma in Romans 12: A Cultural-Critical Understanding of ‘Gift’” (pp. 130–144)
20. Co-edited with Terence C. Halliday, *Justice and Rights: Nicholas Wolterstorff in Dialogue with the University*. Cross-Disciplinary Encounters with Theology (Carlisle: Langham Global Library, 2024) [[Amazon/Kindle](#)]. And authored an articles:
- Halliday and Yeo, “Preface” (pp. xv–xix)
  - Yeo, “A Contextual Interpretation of Justice by a Chinese Biblical Theologian” (pp. 44–49).

Chinese Monographs, authored and/or translated:

1. 《跨文化修辭詮釋學初探》，建道學刊「聖經與詮釋」專刊一。香港：建道神學院，1995。  
[*Cross-Cultural Rhetorical Hermeneutics*, Jian Dao Supplement, Bible and Hermeneutics 1. Hong Kong: Alliance Seminary, 1995.]
- 2.a. 《真理與生命》。吉隆坡：文橋傳播中心，1995。  
[*Truth and Life*. Kuala Lumpur: Bridge, 1995.]
- 2.b. 《還真理一個面目》。香港：更新資源，2001。  
[*Unveil the Hypocrisy: Reflection on the Word of God*. Hong Kong: Renewal Resources, 2001.]
3. 編著《路加的智慧》。香港：卓越書樓，1995。  
[edited *Lucan Wisdom: A Literary and Theological Reading of Luke*. Hong Kong: Excellence, 1995.]
- 4.a. 《女男之間：女性神學與詮釋學》，建道學刊「聖經與詮釋」專刊三。香港：建道神學院，1995。  
[*Between Female and Male: Feminist Theology and Hermeneutic*. Hong Kong: Alliance Seminary, 1995.]
- 4.b. 《女人：一個神學問題》。香港：文字事務，2004。  
[*Woman: A Theological Issue*. Hong Kong: Verbum, 2004.]
- 4.c. 增訂簡體版：《夏娃、大地与上帝》。上海：华东师范大学出版社，2008。  
[*Eve, Gaia and God*. Shanghai: Huadong Shifan Daxue, 2008.]
5. 《祭祖迷思》。香港：文藝出版社，1996。二版  
[*Ancestor Worship: Rhetorical and Cross-Cultural Hermeneutical Response*. Second Edition. Hong Kong: Chinese Christian Literature Council, 1996.]
- 6.a. 《屬靈神學的聖經反思》。吉隆坡：文橋，1996。  
[*A Biblical Reflection on Spirituality*. Malaysia: Bridge, 1996.]
- 6.b. 增訂版：《透視屬靈神學》。香港：文藝出版社，2000。  
[*Probing into Spirituality*. Hong Kong: Chinese Christian Literature Council, 2000.]
7. 《保羅書信合參》。香港：國際聖經協會，1997。  
[*Pauline Parallels*. Hong Kong: International Bible Society, 1997.]
- 8.a. 翻譯《靈知派經書卷上》。香港：漢語基督教文化研究所，2000。  
[Translated *Nag Hammadi Library: Codices 1–2*. Edited by James M. Robinson, Richard Smith. Hong Kong: Institute of Sino-Christian Studies, 2000.]
- 8.b. 翻譯《靈知派經書卷中》。香港：道風書社，2002。  
[Translated *Nag Hammadi Library: Codices 3–6*. Edited by James M. Robinson, Richard Smith. Hong Kong: Logos and Pneuma, 2002.]
- 8.c. 翻譯《靈知派經書卷下》。香港：道風書社，2005。

- [Translated *Nag Hammadi Library: Codices 7–13*. Edited by James M. Robinson, Richard Smith. Hong Kong: Logos and Pneuma, 2005.]
- 8.d. 简体版：翻译《灵知派经典》。上海：华东师范大学出版社，2008。
- [Translated *Nag Hammadi Library: Codices 1–13*. Edited by James M. Robinson, Richard Smith. Shanghai: Huadong Shifan Daxue, 2008.]
- 9.a. 《末世與盼望：帖前與帖後現代詮釋》。香港：更新資源，2001。
- [*Eschatology and Hope: First and Second Epistles to the Thessalonians*. Hong Kong: Renewal Resources, 2001.]
- 9.b. 简体版：《末世与盼望：帖前与帖後現代詮釋》。北京：宗教文化，2007。
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182. “[Asian Faces of Jesus](#).” In Markus Bockmuehl ed., [\*The New Cambridge Companion to Jesus\*](#) (UK: Cambridge Publishing, 2024), 330–345.
183. “Disciplinary Responses to Theology Brief Preview: Can we Talk about Love Responsibly without Cross-Cultural Hermeneutics?” In *The Global Faculty Initiative*. (2024) Online: [https://www.facultyinitiative.net/content\\_item/1551](https://www.facultyinitiative.net/content_item/1551)
184. “Advent Hope for a Fearful World: A Conversation with Dr. K.-K. Yeo.” In *Garrett: Feature* (December 12, 2024): <https://www.garrett.edu/advent-hope-for-a-fearful-world/>
185. “A Contextual Interpretation of Justice by a Chinese Biblical Theologian.” In Terence C. Halliday and K. K. Yeo edited, [\*Justice and Rights: Nicholas Wolterstorff in Dialogue with the University\*](#). Cross-Disciplinary Encounters with Theology (Carlisle: Langham Global Library, 2024), pp. 44–49.

C. 主編叢書 Edited Series/Monographs:

- (a) “北京大学基督教文化研究系列” 执行主编: Executive Editor of Peking University Christian Cultures Series, with the Religious Culture Press, Beijing. (Editor is Dr. Zhao Dunhua; 15 titles published):
  1. Stanley Romaine Hopper, *The Crisis of Faith* (London: Hodder & Stoughton, 1947), translated into Chinese: 斯坦利·羅邁·霍珀著，瞿旭彤译，《信仰的危机》(2006)
  2. 杨克勤，《末世与盼望：帖前与帖后现代诠释》(2007) [K. K. Yeo, *Eschatology and Hope*]
  3. 杨克勤，《圣经修辞学：希罗文化与新约诠释》(2007) [K. K. Yeo, *Biblical Rhetoric*]
  4. 杨克勤編，《经宴》(2010) [K. K. Yeo edited, *Symposia on Romans and Divine Providence*]
  5. Roland Murphy, *The Tree of Life: An Exploration of the Wisdom Literature* (Grand Rapids: Eerdmans, 2002), translated into Chinese: 莫菲著，段素革译，《生命之树：圣经智慧文学之探索》(2010)
  6. 陈廷忠，《苦痛与智慧——约伯记与生命难题》(2010) [Justin Tan, *Suffering and Wisdom—Job*]
  7. Tremper Longman III, *How to Read Exodus?* (IVP, 2009), translated into Chinese: 朗文著，段素革译，《怎样阅读出埃及记？》(2010)
  8. 楊克勤，《圣经文明導論：希伯來與基督教文化》[K. K. Yeo, *Introduction to Biblical Civilizations*] (2011)
  9. Leon Morris, *The Apostolic Preaching of the Cross* (Eerdmans, 1976), translated into Chinese: 莱昂·莫里斯著，王珏译《使徒十架的证道》(2011)
  10. Page II, *The Land and the Book: An Introduction to the Land of the Bible* (Abingdon, 1993), translated into Chinese: 查尔斯·佩奇，卡尔·沃尔兹著，张兢、刘素云译，《圣地与圣经：圣经世界的介绍》(2012)
  11. 杨克勤編，《圣经人论：光与爱的人性》(2013) [K. K. Yeo edited, *Biblical Anthropology*]
  12. Leon Morris, *The Cross in the New Testament* (Eerdmans, 1999), translated into Chinese: 莱昂·莫里斯著，李丽娟译《新约中的十字架》(2013)
  13. 杨克勤和王梓编：《经典解读与世界文明》。北京：宗教文化，2017。  
[K. K. Yeo, Wang Zi ed., *Reading Scripture and World Civilizations*. Beijing: Religious Culture Press, 2017.]
  14. 编《处境基督论：语境、天道和人性》。北京：宗教文化，2017。  
[Gene Green, Steve Pardue, K. K. Yeo ed., *Jesus Beyond Borders* (Eerdmans, 2012), translated into Chinese: 杨克勤编，段素革译，《处境基督论：语境、天道和人性》。北京：宗教文化，2017。]
  15. 杨克勤编：《《罗马书》文化巡航：新航程下的阅读》。李羲译。北京：宗教文化，2018。

• (b) “聖經圖書館” 主编 (与梁慧): Chief Editor with Liang Hui of The Biblical Library Series, by VI Horae Shanghai Publisher, an imprint of East China Normal University.

1. 杨克勤, 《孔子与保罗: 天道与圣言的相遇》(2010) [K. K. Yeo, *Confucius and Paul*]
2. Richard Clifford, *Wisdom Literature* (Abingdon, 1998), translated into Chinese: 克利福德, 祝帅译, 《智慧文学导论》(2010)
3. 池凤桐: 《基督信仰的起源》(三册, 2011) [Chi Fengtong, *The Origin of Christian Faith*]
4. 曾庆豹: 《上帝、关系与言说》(2011) [Chin Kenpa, *God, Relationship and Speaking*]
5. 杨克勤: 《夏娃、大地与上帝》(2011) [K. K. Yeo, *Eve, Gaia and God*]
6. Shimon Bar-Efra, *Narrative Art in the Bible* (T&T Clark International, 2004), translated into Chinese: 西蒙·巴埃弗拉特, 李锋译, 《圣经的叙事艺术》(2011)
7. Walter Kasper, *Der Gott Jesu Christi* (Matthias-Grünwald Verlag, 1995), translated into Chinese: 卡斯培著: 《现代语境中的上帝观》, 罗选民译 (2011)
8. Eugen Rosenstock-Huessy, *The Christian Future of the Modern Mind* (Argo Books, 1981), translated into Chinese: 罗森斯托克-胡絮著, 徐卫翔译: 《越界的现代精神: 基督教的未来》(2011)
9. Van Voorst, *Reading the New Testament Today* (Wadsworth Publishing, 2004), translated into Chinese: 伏斯特著, 冷欣、杨远征译: 《今日如何读新约?》(2011) 精装
10. Michael Walzer ed., *The Jewish Political Tradition, Vol. 1: Authority* (Yale University Press, 2000), translated into Chinese: 迈克尔·沃尔策编: 《犹太政治传统》, 刘平等译 (2011)
11. Michael Walzer ed., *The Jewish Political Tradition, Vol. 2: Membership* (Yale University Press, 2003), translated into Chinese: 迈克尔·沃尔策编, 冯洁音等译: 《犹太政治传统》(2011)
12. Thomas Merton, *A Year with Thomas Merton* (HarperOne, 2004), translated into Chinese: 默顿著, 任珊译: 《学习爱的语言》(2012)
13. Vernon Robbins, *Exploring the Texture of Text* (Trinity Press International, 1996), translated into Chinese: 弗农·罗宾斯著, 霍成举译: 《探索文本的纹理: 社会-修辞解释法导论》(2012)
14. 谢文郁: 《道路与真理——解读《约翰福音》的思想史密码》(2012) [Xie Wenyu, *The Way and the Truth*] 精装
15. Leon Morris, *Atonement: Its Meaning and Significance* (IVP Academic, 1984), translated into Chinese: 莫理斯著, 喻小菲、崔晓雄译: 《救赎论》(2012)
16. 《庄子与雅各: 隐喻生命、遨游天恩》。上海: 華東師範大學出版社, 2012。[Zhuangzi and James. 2012.]
17. James F. Jeffers, *Greco-Roman World of the New Testament Era: Exploring the Background of Early Christianity* (IVP Academic, 1999), translated into Chinese: 杰弗斯著, 谢芬芬译: 《古希腊-罗马文明: 历史和背景》精装 (2013)
18. Alister McGrath, *A Fine-Tuned Universe: The Quest for God in Science and Theology* (Westminster John Knox Press, 2009), translated into Chinese: 阿利斯特·麦格夫著, 蔡蓁译: 《微调的宇宙: 在科学和神学中探索上帝》(2013)
19. Barry Banstra, *Reading the Old Testament: Introduction to the Hebrew Bible* (Wadsworth, 2008), translated into Chinese: 《今日如何读旧约?》(2014)
20. John Walton, *Ancient Near Eastern Thought and the Old Testament: Introducing the Conceptual World of the Hebrew Bible* (Baker Academic, 2006) 《古希伯来文明: 起源与发展》(即: 古近东思想与旧约) (2017)

21. James C. VanderKam, *The Dead Sea Scrolls Today* (Eerdmans, 2010; 2<sup>nd</sup> ed) 《今日死海古卷》(2017)

• (c) 主编 (与花威): Chief Editor with Hua Wei of The Classics and Civilization Series, by Shanghai Renmin Publisher. 经典与文明

1. 《圣地游览指南》拉蒙特·卢克著, 李曦译, 杨克勤编注。上海: 人民出版社, 2017。[edited, *An Illustrated Guide to the Holy Land*, Monte Luker, trans. Li Xi. Shanghai: Renmin, 2017.]
2. 《上帝之善》史蒂芬·朗著, 段素革、李晨旭译。上海: 人民出版社, 2017。[*The Goodness of God*, Steve Long, trans. Duan Shuge. Shanghai: Renmin, 2017.]
3. 《圣经解释简史》索伦著, 花威、杨克勤译。[*Sacred Scripture: A Short History of Interpretation*, Richard N. Soulen, trans. Hua Wei, K. K. Yeo. Published by Behold Creation, LLC at Smashwords, 2021: <https://www.smashwords.com/books/view/1064221>] ISBN: 9781005010713

• (d) Co-edited with Melanie Baffes, [Contrapuntal Readings of the Bible in World Christianity](#) (Eugene, OR: Pickwick, 2018–)

1. Melanie Baffes, ed., *Text and Context: Vernacular Approaches to the Bible in Global Christianity* (2018)
2. K. K. Yeo, *What Has Jerusalem to Do with Beijing? Biblical Interpretation from a Chinese Perspective*, 20<sup>th</sup> Anniversary Edition (2018)
3. Cao Jian, *Chinese Biblical Anthropology: Persons and Ideas in the Old Testament and in Modern Chinese Literature* (2019)
4. Elaine Goh, *Cross-Textual Reading of Ecclesiastes with the Analects: In Search of Political Wisdom in a Disordered World* (2019)
5. Daniel Patte, edited, *The Cambridge Dictionary of Christianity*, Two Volume Set (2019)
6. Emily Choge, *An Ethic of Hospitality: The Pilgrim Motif in Hebrews and the Refugee Problem in Kenya* (2020)
7. Yanrong Chen, *The Diffused Story of the Footwashing in John 13: A Textual Study of Bible Reception in Late Imperial China* (2021)
8. Grace Kwan Sik Tsoi, *Who is to Blame for Judges 19? Interplay between the Text and a Chinese Context* (2022)
9. K. K. Yeo, ed., *Scripture, Cultures, and Criticism: Interpretive Steps and Critical Issues Raised by Robert Jewett* (2022)
10. Frederick Mawusi Amevenku, *The Sermon on the Mount and the Eues of Ghana* (2023)

• (e) Co-edited with Justin Tan, [神州释义丛书 Shenzhou Bible Commentary](#) (online)

1. [刘主生, 《以弗所书、歌罗西书、腓利门书、腓立比书》释义](#) (神州圣经释义丛书第 1 卷) [in Chinese; Evan Liu, *Commentary on Ephesians, Colossians, Philemon, Philippians*. Behold Creation, 2021]
2. [吴慧芬, 《箴言》释义](#) (神州圣经释义丛书第 2 卷) [in Chinese; Elaine Goh, *Commentary on Proverbs Commentary*. Behold Creation, 2021]
3. [刘主生, 《提摩太前后书、提多书》释义](#) (神州圣经释义丛书第 3 卷) [in Chinese; Evan Liu, *Commentary on 1 and 2 Timothy, Titus*. Behold Creation, 2022]

• (g) Consulting editor: Johnson Thomaskutty, ed., *An Asian Introduction to the New Testament* (consulting editors: Brian C. Wintle, Tatsiong Benny Liew, and K. K. Yeo (Minneapolis: Fortress Press, 2022).

## PROFESSIONAL AND GOVERNANCE ACTIVITIES

### A. National Consultations, International Conferences, and Initiatives

1. Represent Asian delegate as a Young Scholar and Methodist, attended World Council of Churches “Faith and Order” Conference at Sandeigo de Compostela, Spain, Aug 1–10, 1993.
2. Chairing a panel discussion on Jeffrey Kuan’s (Pacific School of Religion) new book, *Neo-Assyrian Historical Inscriptions and Syria-Palestine* (Hong Kong: Alliance, 1995) with responses from Philip Chia (Alliance Bible Seminary, HK) and

Fook-Kong Wong (Yale Divinity School) at Ethnic Chinese Biblical Colloquium Fall Meeting at New Orleans SBL/AAR, Nov 22, 1996.

3. 為香港專業人才服務機構幫燕京研究院設計西方文化與宗教研究碩士課程: Designing M.A. program for Yenching Graduate Institute (YGI) in the Institute of Western Civilization and Religion Studies with Hong Kong base at Professional and Educational Services International, Inc. (1995 to 1998).
4. Participation in the consultation on Ideology, Power and Interpretation sponsored by Selly Oak Colleges School of Mission & World Christianity & Westhill College Religious & Theological Studies Department, at Archibald House, Westhill College, Birmingham, on Aug 1–3, 1997.
5. Consultation with Dr. Kurt Richardson (Gordon-Conwell Theological Seminary) and Dr. Philip Chia (President of Tao Fong Shan Christian Centre) on *Chinese Christianity: An Experimental Journal of Bible, Theology, and Culture* (new journal) as well as 2000 international conference on “Contextual hermeneutics,” Jan 7–15, 1999 at Tao Fong Shan Christian Centre, Hong Kong.
6. Consultation with Dr. Philip Chia (President of Tao Fong Shan Christian Centre) on publication matters and *Chinese Christianity: An Experimental Journal of Bible, Theology, and Culture* (new journal) as well as 2000 international conference on “Contextual hermeneutics,” July 10–Aug 14, 1999 at Tao Fong Shan Christian Centre, Hong Kong.
7. External consultant to Ashland Theological Seminary's China Program (1998–2001), coordinating and leading presidents and trustees to China (Beijing, Shanghai, Nanjing) for exploring exchange programs. First trip taking Chair of Trustee of Ashland University and President of Ashland Seminary to visit Chinese seminaries and churches (in Beijing, Nanjing, Xian, and Shanghai) on June 15–30, 1999. Second trip in March 2000. Led seven presidents of evangelical seminaries on the third trip to China on March 2001.
8. Luce Consultation on Theological Scholarship, ATS (Association of Theological Schools), Sept 15–18, 2003, at Pittsburgh.
9. Consultation on Theological Teaching of Asian Impact, ATS (Association of Theological Schools), Feb 3–6, 2004, at Redona, CA.
10. Represent Garrett-Evangelical participating the Carnegie Foundation Clergy Education Conference (Research Project Director Chuck Foster) at San Jose, CA, April 20–21, 2004.
11. Initiative with Dr. Kurt Richardson (Canada) and Dr. Jean-Paul Deschler (Switzerland) to have a conversation with Toronto School of Theology students and faculty on “Chinese Christian Theology,” at Emmanuel College, May 26, 2005.
12. Co-chair of “Romans: History and Cultures” Group (2005–2011), SBL, USA.
13. Consultation with Dr. Evyn Adams and Dr. Glen Adams (Board members of International Leadership Groups, Inc.) on matters related to designing MA and PhD programs in Christian Studies at Peking University. Sheraton Gateway Hotel, Ohare, Sept 21–22, 2005. Invited to be visiting professor at Peking University and consultant to the MA and PhD as well as certificate programs (2006–2013).
14. Luce Consultation on Theological Scholarship, ATS (Association of Theological Schools), Sept 30–Oct 2, 2005, at Pittsburgh.
15. 为北大哲学系开办圣经学博士学位课程与系主任赵敦华教授商议策划: Consultant to set up the PhD program in Biblical Studies and Historical Theology at Peking University for ILG, attended the Board Meeting of ILG and working with Dr. Zhao Dunhua, Chair of the Philosophy/Religious Studies Dept., on Feb 14–20, 2006, Beijing, China.
16. Appointed as Associate Academic Director of the Graduate Studies in Christianity (MA in Christian Studies and PhD in Biblical Studies) with ILG at Peking University, July 9, 2006.
17. 参加和点评宗教与科学会议: Consultation on Religion and Science at a special conference on religion and science, organized by Baptist University (Hong Kong) and Peking University (Beijing) at SunYi (顺义), Beijing, on July 22, 2006.

18. Preside “Reformation Readings of Romans: From Erasmus to Bullinger” as co-chair of Romans Through History and Cultures Group at SBL Meeting, Washington, D.C., Nov 19, 2006.
19. Preside “Romans: Schleiermacher, Sweitzer, and Barth” as co-chair of Romans Through History and Cultures Group at SBL Meeting, San Diego, Nov 17, 2007.
20. 主办和主持公开讲座: Chair academic lecture on Patristic at Peking University (May 22–23, 2007), with Dr. Christopher Hall (provost of Eastern University) giving two lectures on Chrysostom's Providence of God and Dr. Zhang Xuefu (Professor of patristic at Zhejiang University, Hangzhou, China).
21. Appointed as Academic Director of the Graduate Studies in Christianity (MA in Christian Studies and PhD in Biblical Studies) with ILG at Peking University, March 1, 2007 (till June 30, 2013).
22. 与浙大王晓朝系主任商议跨文化圣经学的学术今后合作项目: Consultation with Prof. Wang Xiaozao at Zhejiang University on future teaching and collaboration in Christian Studies development and research. Feb 12, 2012.
23. 以顾问身分与基督徒商学院策划课程及异象: Consultation with Chinese Christian Business College on curriculum development and visioning process. February 14, March 2–3, 2012.
24. 与北大经济学院王一鸣教授商议有关基督徒价值和世界经济的关系: Consultation with Prof. Wang Yiming, School of Economics at Peking University, on new curriculum re. Christian values and world of economics. March 9, 2012.
25. Consultation with Overseas Council Australia and Worldshare (PI CNEC) on introducing China Project in Christian Studies at fundraising dinners in Perth, Melbourne, Gosford, New Castle, Sydney of Australia. October 21–Nov 5, 2012. Besides the Webcast on Nov 2, meeting with Barry and Heather Henderson, David and Jenny Brown, John and Judith, Stephen Kerr, John Alison, and Jenny Cramer, Emily Dunn (Melbourne University Asia Institute), George Savvides (Medibank), John Morgan (Christians in the City Lunch), Winston Lee and Louis (City Life Church), Rob and Joan Kerr, Wai Kwong and Clara Sun, Ben and Iris Sia, Warwick and Ruth Bayley, and John Dickson (Sydney).
26. Consultation with Biblos, Bible Societies’ think-tank, on “Why does China want Christianity/the Bible taught at Peking University?” October 23, 2012.
27. Co-chair and co-editor (with Dr. Gene Green) of “Scripture in Global Context,” Institute of Biblical Research (IBR) (2012–2020).
28. Attended China Conversation meeting at Grand Rapids, January 15–16, 2013 with Wilson Chow (and Stella; CGST), Richard Mouw (Fuller), Larry Smith and Evan Hunter (SL), Jason Ferenczi and Ken Kregel (Cornerstone), Wayne Bornholdt and Nancy Arnison (Theological Book Network), David Fung (Bel Air Presbyterian, SL), Jeff Ritchie and Peter Lim (Outreach). Follow-up consultation with Nancy and Wayne (TBN) in June 2, 2013 re. building a “Tyndale House” project in Beijing in the future.
29. 主持北京学人团契: Chairing Beijing Scholars Fellowship:
  - June 7, 2013: Dr. Zoe Wang presents “Anthropology of Paul in 1 Corinthians”
  - Sept 21, 2013: Dr. Hua Wei presents “Galatians in Two Patristic Readings”
30. Consultation with Dr. Michael Schluter, Founder and President of Jubilee Centre, Cambridge, England, July 29, 2013, on Global Business Ethics Conference at Geneva, Switzerland (to be held April 2014).
31. Consultation with Dr. Chris Wright and Mr. Pieter Kwant, Langham Partnership, Carlisle, England, August 2, 2013, on China project.
32. Consultation with Dr. Pete Williams, Tyndale House, Cambridge, on collaboration of numerous projects (theological library in China, hosting Chinese PhD students, Chinese scholars, and Chinese Christian business people), on August 3, 2013.
33. Consultation with Professor Yang Naiqiao, Comparative Literature, Chinese Studies Department, Fudan University on collaborative PhD mentoring program at Fudan in Shanghai, Oct 4, 2013.
34. Chairing “Trinity/Doctrine of God” at IBR “Scripture in the Global Context” at SBL meeting, in Baltimore, November 22, 2013.

35. Consultation with Prof. Yang Fenggang at the “Churches in China: Now and Future” Conference, and respond to Yang’s paper, “Religion in China: Survival and Revival under Communist Rule.” April 11, 2014, at Trinity International University, Dearfield.
36. Chairing Doctoral Seminar in Beijing, and responding to Dr. Zoe Wang and Dr. Hua Wei’s papers, respectively: “Paul’s Theology in Recent Discussions” and “On the Failure of the Holy See’s Missionary Strategy in the Qing Dynasty,” March 29, 2015.
37. Consultation with Dr. Peter Williams, Warden of Tyndale House, Cambridge, April 14, 2015, regarding building a Biblical library in Beijing.
38. Consultation with Fr. Jean Pierre Charbonnier, Paris, May 10, 2015 on Catholic Biblical studies in Asia, especially China.
39. Consultation with President Office at Anhui Normal University, February 12, 2017 on assisting young faculty development.
40. Co-chairing with Dr. Justin Tan at the Shenzhou Bible Commentary Authors Conference, June 11–13, 2017 at Shatin, Hong Kong.
41. Participated throughout the conference and responded to six essays written by graduate students from China on biblical studies, in Tsinghua University, June 17–19, 2017, as an academic committee member of the Institute of Sino Christian Studies. [“德信相济与安身立命” 2017 年清华学术论坛]
42. Co-chair and co-editor (with Dr. Gene Green) of “Crosscurrents in Majority and Minority Theology [CMWMT],” Institute of Biblical Research (IBR) (2019–now).
43. Consultation with Mickey H. Sanchez, Campus Staff Minister, Northwestern University on intervarsity works with higher education institutions in Chicago areas (since January 2021).
44. Vice President (Board of Directors, President: Terry Halliday), Global Faculty Initiative (not for profit organization filed in Springfield, IL), May 2020. [weekly consultation from January 2020–now]
45. Consultation on “Hungry Ghost Festival and the Holy Spirit in Asia” (Zoom interview by Isabel Ong on August 19, 2022), see online article: <https://www.christianitytoday.com/ct/2022/august-web-only/hungry-ghost-festival-month-filled-with-holy-spirit-asia.html>
46. Consultation on “Dragon in Chinese Culture and the Bible ” (Zoom interview by Isabel Ong on June 15, 2023), see online article:

#### B. Leadership and Committee Works at Garrett-Evangelical Theological Seminary (Selected)

1. Interim Academic Dean at Garrett-Evangelical (Feb–June, 2003)
2. Committee of Faculty (CoF) (1999, 2000, 2002–03, 2005–06, 2009–12, 2015–22; secretary twice)
3. Designing Bible PhD program “Bible and Culture,” with Dr. Phyllis Bird, for Garrett-Evangelical (2008–2010)
4. Cross-cultural International Theological Education (CITE) committee (1996–2016; chair for a few years)
5. PhD Committee (1996–now, except for a few sabbatical years absent)
6. Faculty Director, Center of Asian-Americans and Asians Ministry (CAAM) (1996–2002)
7. Chair of Cultural Sensitivity Committee, and helped the Korean students (2001).
8. Faculty leaders, Covenant Group (1996–2002).
9. Strategic Planning (SP) Committee member (2022), and co-chair with Dr. Becky Eberhard of “Partnership” subcommittee
10. Consulting with Dr. David Heetland in a) establishing Yeo Chung-Lee and Lim Seng-Hoi Scholarship fund (May 2015), b) re-installing Jewett Family Scholarship fund (April 2021).
11. Chair, Evangelical Search committee (2005)
12. Committee member of Ethics search (2018).
13. Chair, New Testament Search committee (2019–2020)
14. Grievance Committee (almost every year 1997–2022)

15. Faculty review committees (too many to list)

### C. Academic Dialogue, Workshops, Lectures, and Papers (Selected) 專文宣讀、學術交流及授課

... (too many to list)

### D. Mentoring or Collaborative Research Program

1. Manuscript writing on “Adam and Adam [Smith]: Bible and Economics” with Dr. Paul Guo Guangzhen, Associate Professor of Economics, Liaoning University, Shenyang, China, a visiting scholar to Kellogg School of Management, Northwestern University, August 1, 2015–June 30, 2016.

2. Article research and book translation on “China socialism and Christian ethics” with Dr. Peng Kung, Associate Professor, Party School of the Liaoning Provincial Committee of C.P.C., Shenyang, China, a visiting scholar to Garrett-Evangelical Theological Seminary, August 1, 2015–June 30, 2016.

3. Commentary writing research on “Gospel of Mark” with Dr. Li Xi, a visiting scholar to Garrett-Evangelical Theological Seminary, May 17–28, 2016.

4. Commentary writing research on “Galatians” with Dr. Hua Wei, Associate Professor, School of Philosophy and Social Development, Huaqiao University, Xiamen, China, a visiting scholar to Garrett-Evangelical Theological Seminary, July 11–August 11, 2016.

5. Manuscript writing on “Classical Greco-Roman Rhetoric and Biblical Studies” with Dr. Li Gesong, Associate Professor, School of Foreign Studies, Anhui Normal University, Wuhu, China, a visiting scholar to Garrett-Evangelical Theological Seminary, July 6–October 16, 2016.

### E. Manuscripts or Articles Reviewed for

1. *Ching Feng: A Journal on Christianity and Chinese Religion*, The Chinese University of Hong Kong (1995–now)

2. *Asian Journal of Theology*, the Association for Theological Education in South East Asia, the North East Asia Association of Theological Schools (1995–2005)

3. *Logos & Pneuma: Chinese Journal of Theology*; *Dao Feng: Han Yu Shen Xue Xue Kan*, Institute of Sino-Christian Study (1995–2019)

4. *Journal of Sino-Christian Studies: An International Journal of Bible, Theology & Philosophy*, Graduate School of Religion, Chung Yuan Christian University, Taiwan (2001–now)

5. 《基督教文化學刊》, *The Journal for the Study of Christian Culture* (2005–2018)

6. *Regent Review of Christian Thoughts*, Regent College (2009–2019)

7. 《圣经文学研究》, *Biblical Literature*, Henan University, China (2001–now)

8. Oxford University Press (2019–now)

### 獎狀及獎金 HONORS AND FELLOWSHIPS

#### A. Awards and Honors

1. Biblical Greek Award (1987) from the American Bible Society.

2. New Testament Exegetical Award (1989) from the American Bible Society.

3. Dempster Fellow (1990–1992)

4. John Wesley Fellow (1991–1993)

5. Honorary Research Fellow, Department of Biblical Studies, Tao Fong Shan Christian Centre, Ltd., Hong Kong (1999)

6. Lilly Fellow (1999–2000)

7. Luce Fellow (2003–2004)
8. Honorary member of the Delta Epsilon Chi honor society of The Association for Biblical Higher Education (May 2007).
9. Distinguished Visiting Professor (to lecture and mentor their MA and PhD students) by the Philosophy and Society Development Department at HuaQiao University (2012)

#### B. Fellowships and Research Grants

1. Dr. Howard Jones Evangelism Scholarship (1985–1986) from St. Paul Bible College.
2. Alliance World Tuition Grant (1986–1987) from the World Christian and the Missionary Alliance.
3. Grace Foundation Scholarship (1987–1990).
4. Hutchinson Scholarship (1987–1990) from G-ETS.
5. Chevy Chase UMC World Mission Scholarship (1989–1990).
6. Dempster Graduate Fellowship (1990–1992) from the Higher Education and Ordained Ministry of the United Methodist Church.
7. G-ETS Doctoral Fellowship (1990–1993) from G-ETS.
8. John Wesley Fellowship (1991–1993) from the Theological Foundation of Education.
9. AAR Small Grant (October 98) on project: “Eschatology of Three-Self Churches and Utopianism of Cultural Revolution”.
10. Lilly Faculty Fellowship (1999–2000) by ATS (Association of Theological Schools) for sabbatical project: “Pauline Eschatology and Millenarian Hope: Interaction between Three-Self Churches and Maoist Utopianism, and its Implications to the Church Today Facing the End and Beginning of the Millennia”.
11. 1999 SBL Research Grant and Technology Grant Award for a project entitled, “Pauline Eschatology and Millenarian Hope.”
12. Henry Luce III Fellows in Theology (2003–2004) on project: “Nationalism, Ethnicity, and Freedom: A Confucianist-Pauline Hermeneutic of *Pistis* (in Galatians) and *Chung-shu* (in Analects)”
13. 2008 Summer Stipend Program, Louisville Institute on project: “*The Wisdom of James and Zhuangzi: Toward a Chinese-American Christian Spirituality and Theology*”.

#### Weblinks

##### Personal:

1. <https://independent.academia.edu/KKYeo>
2. <https://www.amazon.com/~e/B009D3H6VG>

##### External Links:

1. <https://www.garrett.edu/academics/faculty/k-k-yeo>
2. <https://en.wikipedia.org/w/index.php?title=K. K. Yeo>

## CHURCH-RELATED ACTIVITIES [preaching not listed] 教會活動

### Church affiliation:

1. Ordained to Word and Sacrament, at Oak Park Bible Church, Oak Park, IL on August 16, 1998 by Chicago Chinese Pastor Ordination Board.
2. First Presbyterian Church, Evanston, IL (regular member 2002–)

### Biblical Studies Seminar for Pastors and Laity:

... (too many to list)