Feedback from the July 2011 issue of Aware Magazine has been posted on Garrett-Evangelical’s blog. Go to www.garrettsenary.blogspot.com to read some of the responses to Barry Bryant’s article, “Cutting Edges: A Theology of Empty Shirts or Justice?”

We invite our readers to share their thoughts, opinions, and article suggestions for future issues of Aware. To submit your feedback or suggestions email Betty Campbell at elizabeth.campbell@garrett.edu.
One evening when I was in a former place of ministry, I was enjoying a quiet and friendly dinner with a coworker. Our conversation was filled with humor and joy. Suddenly, astonishingly, my colleague said, “There is something you do that I find troubling.” Caught off guard, I responded, “Please share your concern.” The gentleman quickly and seriously lodged his critique: “You say ‘thank you’ far too much. You shouldn’t be so quick to use those words ‘thank you.’ Save them for special occasions.”

Now, good reader, you may have already guessed what came next. My response was on my lips before it could be censored. My mother’s influence was too strong, and my tongue couldn’t be muted; her lessons couldn’t be stifled. Like a flash, intending appreciation but without full awareness of the irony, I answered, “Thank you so much for sharing that with me.”

Gratitude. It is a habit—a habit of the heart and soul and tongue. Since the sixth century, many Christians begin each day with the Morning Office of Lauds, or the Office of Aurora. The first act of the day is to offer a prayer of praise, thanks for the light of Christ that has come to our world. Words of gratitude, praise, and acknowledgement of the new dawn become habitual—a first action. From Psalm 148, 149, and 150 the word laudate is repeated until it marks the soul.

We send you this Aware, as with all issues, as a statement of our gratitude. This issue documents the ways so many of you have supported the school this year. We are grateful to you and to our God. We begin this day and this issue with words of praise to God and appreciation to you.

Sadly, I believe our problem is not that we are saying “thank you” too often, but too seldom. Gratitude weaves together a healthy society and a healthy church. As I listen to the chatter in our society and in our church, I miss the genuine expressions of gratitude that connect heart to heart. Too often I hear words of blame and disrespect. Albert Schweitzer is reported to have said, “In everyone’s life, at some time, our inner fire goes out. It is then burst into flame by an encounter with another human being. We should all be thankful for those people who rekindle the human spirit.”

So let this word from Garrett-Evangelical be a word that rekindles. We send words of tribute, praise, recognition, and thankfulness. We give thanks to you who support Garrett-Evangelical in prayer and with financial gifts. We give thanks for a remarkable faculty and student body. We give thanks for extraordinary alums who serve so many people in so many places across the globe. We give thanks for laypersons and for those who may not yet name themselves as Christians. We give thanks for dedicated church members who see the potential for good through the future ministries of our students and who give sacrificially to make us strong. We give thanks to board members and seminary staff who offer their wisdom, skills, and labor. We give thanks for our bishops, active and retired, as we celebrate the wisdom each one brings. We remember particularly our clergy, those who carry many burdens and responsibilities of their office. May they be rekindled to the joy of their vocation. We at Garrett-Evangelical salute each one. We can’t say it enough: “Thank you!”

Those who bring thanksgiving as their sacrifice honor me; to those who go the right way I will show the salvation of God.

Psalm 50:23
We offer our heartfelt thanks to the 1,586 alums, 1,570 friends, 82 churches, 45 trustees, 23 estates, 20 corporations, and 16 foundations who supported Garrett-Evangelical in the 2010-11 fiscal year (July 1, 2010 through June 30, 2011). As stewards of this support, we have moved the Honor Roll of Donors online—a significant savings in printing and paper costs. We invite you to view the 2010-2011 Honor Roll at www.garrett.edu/HonorRoll.

The $4.5 million received in gifts enabled Garrett-Evangelical to:

- educate more than 400 future church leaders;
- provide scholarship assistance totaling $2.3 million to deserving students;
- send 62 graduates into the world as pastors, deacons, Christian educators, and chaplains;
- dramatically upgrade its facilities by renovating Loder and Stead Halls;
- hire two new faculty members to teach early Christian literature and Christian education;
- offer a number of new courses online;
- expand the doctor of ministry program to include emphases in congregational leadership, African-American congregational leadership, spiritual direction, and mission in the contemporary United States;
- enhance lifelong learning opportunities for church leaders through the Institute for Transformative Leaders and Communities;
- conclude the year with a balanced budget and add $2.3 million to the endowment;
- surpass the $67 million mark in the seminary’s $100 million Forging our Future capital campaign.

We are grateful for your support, and we invite you to help us again this year fulfill our mission of preparing bold Christian leaders for the church, the academy, and the world.

### Development Office Summary

#### Fiscal Year 2010-2011 Gift Sources and Totals

<table>
<thead>
<tr>
<th>Source Type</th>
<th>Donors</th>
<th>Current Operations</th>
<th>Capital Gifts</th>
<th>Total</th>
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<tr>
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<tr>
<td>Total</td>
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Aware Magazine October 2011
Forging Our Future: Phase Three Campaign Update

As the new school year began, faculty and students gave thanks for what Forging Our Future: Phase Three has already made possible: a new state-of-the-art classroom in Loder Hall, as well as wonderful lounge areas, dining areas, kitchen facilities, and residential rooms with private baths. Faculty and library staff celebrated new offices and conference rooms in Stead Hall, and students celebrated additional scholarship support through new endowed scholarships. Faculty and students alike celebrated having the entire library collection in the main building and having an inviting reception area to welcome guests to campus.

Yes, much has already been accomplished in the seminary’s capital campaign, and the Garrett-Evangelical community is extremely grateful for the 13,459 individuals, churches, foundations, and corporations who have given $67.7 million toward the $100 million goal. These gifts have strengthened the seminary’s unrestricted endowment, enhanced the seminary’s living and learning facilities, and equipped the seminary to better prepare bold Christian leaders for many years to come.

However, much still remains to be done. With $32 million yet to be raised, Garrett-Evangelical hopes to:

- receive an additional $14 million in unrestricted endowment
- receive an additional $11 million in endowed scholarships
- fully endow the Rueben Job Chair in Spiritual Formation
- fully endow a chair in global Christianity and world religions
- fully endow a chair in Methodist/Wesleyan studies
- endow some of the seminary’s distinctive programs (such as the library, the Church and the Black Experience, youth ministry, and MDiv Plus)
- continue to upgrade the seminary facilities and address deferred maintenance issues

If you share Garrett-Evangelical’s commitment to preparing bold Christian leaders for the church, the academy, and the world, we invite your participation in the seminary’s Forging Our Future: Phase Three campaign. Gifts for any of the above goals are welcome and can be made as outright gifts, pledges over a seven-year period, or planned gift commitments.

Many naming opportunities are available for those who would like to leave a legacy or honor a loved one. See the article on the following page for examples.

For more information, contact David Heetland, vice president for development, at 847.866.3970.

The $100 Million Endowment Campaign for Garrett-Evangelical Theological Seminary
Update as of June 30, 2011

<table>
<thead>
<tr>
<th>Campaign Component</th>
<th>Goal</th>
<th>Commitments to Date</th>
<th>Percent of Goal</th>
</tr>
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<tbody>
<tr>
<td>Unrestricted (including facility renovation)</td>
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<td>$31,050,554</td>
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<tr>
<td>Scholarship support</td>
<td>$40,000,000</td>
<td>$29,065,391</td>
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<tr>
<td>Faculty support</td>
<td>$12,000,000</td>
<td>$5,933,011</td>
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<tr>
<td>Program support</td>
<td>$3,000,000</td>
<td>$1,735,160</td>
<td>57.8%</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>$100,000,000</strong></td>
<td><strong>$67,784,116</strong></td>
<td><strong>67.8%</strong></td>
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</tbody>
</table>
We celebrate the wonderful new spaces created by the Loder/Stead and library renovations and by the great improvements in the living, learning, and worshipping experiences Garrett-Evangelical can offer its students and the community. These projects have created many naming opportunities—at Loder Hall, Stead Hall, and The United Library. We are grateful to the many individuals who have made gifts to leave a legacy or to honor individuals or family members who have been important in their lives. We are pleased to be able to share with you the stories behind two of these gifts.

**The Gordon Sorensen Classroom**

Mike McBride came to campus with his nephew—camcorder in hand—to videotape the newly renovated spaces in Loder Hall, including the Gordon Sorensen Classroom. This state-of-the-art high-tech classroom was named by Mike and Ginny McBride in honor of Gordon Sorensen (GBI 1955), their former pastor at Community UMC in Elm Grove, Wisconsin. Mike was anxious to show the building and the classroom to Sorensen who has been gravely ill. He decided—since Sorensen was unable to make the trip to Loder—he would “take” Loder to Sorensen in a DVD.

As their pastor for many years, Sorensen touched the McBrides’ lives in ways they will never forget, and they wanted to make a permanent testimony to him and his ministry. The McBrides were not unique in their admiration of Sorensen. When he retired, the congregation started the Gordon Sorensen Scholarship at Garrett-Evangelical, and it has grown to a level that funds a full-tuition scholarship each year. Mike McBride shares his reflections on what this opportunity to honor Sorensen has meant to him and to Ginny.

*I was chairman of the staff parish relations committee when Gordon was hired in 1978 to be our senior pastor at Community United Methodist church in Elm Grove, Wisconsin. He served our church for 17 years until he retired in 1995. During the years I served as Chairman of the committee, Gordon and I formed a strong bond; a bond that has remained for 33 years. During those 33 years, Gordon and I had many, many luncheons together.*

Gordon is a unique person who has that rare gift of being able to connect in depth with each individual he meets. Gordon exemplifies the epitome of compassion, caring, comforting, and gentle kindness. Gordon has enhanced and enriched the lives of so many people during his ministry of Jesus Christ.

Gordon has one of the most beautiful “letter ministries” of anyone I’ve ever known. He would write notes to people during their times of joy, sorrow, celebration and distress. He has continued this “ministry” even after his retirement. Ginny’s parents and my parents were killed in a common automobile accident before Gordon was our pastor. When he learned of our tragedy he wrote our family a note each year on April 8th for 32 years and many times included an inspirational piece of literature.

*Ginny and I have always been advocates for higher education, thus the reason we have endowed a scholarship in accounting, nursing, and for a seminary student. Knowing how much Garrett-Evangelical has meant to Gordon, it seemed appropriate for us to name the new “high tech” classroom in his honor. This room will be filled with faculty members and students together delving into the meaning of the gospels and learning so much that they can share with others when they enter the world in many and varied ministries.*

**Garry and Karen Nichols Study Carrel**

Shane Nichols (G-ETS 2002), manager of communications and events at Garrett-Evangelical, is a “Philanthropist on a Budget” and thoughtfully reflects on his roots and on his philanthropic goals. Shane and his family have made a commitment to provide for a study carrel in The United Library which is named in honor of his parents, Garry and Karen Nichols.

*Recently I read a Facebook status from a colleague that said, “When I grow up I want to be a philanthropist.” When I shared this with my wife we both laughed at the roundabout way they appeared to be saying “I want to be rich.” We then daydreamed about what organizations or institutions we would support should*
we ever “grow up” and become philanthropists. This possibility became a reality when I, as an alumn and an employee of Garrett-Evangelical, decided to name a study carrel in The United Library in my parents’ honor.

My dad spent his entire career in education. He started out teaching elementary math and computers and then spent the majority of his career as a middle school principal. He was the first of his family to go to college, and he even earned a master’s degree in education.

Growing up, my family spent each Sunday at Verdigris United Methodist Church, a rural church in Oklahoma. As loyal and active members, “our” pew was on the right side of the sanctuary half way back. My parents insisted on a church education for my sister and I. Their dedication resulted in my decision to pursue religious and theological studies at Oklahoma City University and Garrett-Evangelical.

Coming from a family who placed such a high value on education and faith, it is only fitting to name a study carrel in The United Library at Garrett-Evangelical Theological Seminary in my parents’ honor. The naming of the Garry and Karen Nichols Study Carrel allows me to honor and thank them while supporting an institution that has been crucial to my own theological and spiritual education.

My wife, Julie, and I both work in the not-for-profit sector, and, as you can imagine we are not financially rich. In fact, we are both still paying off our own school debt and having to think critically about our children’s education too. So, where is the $2,000 to name this study carrel coming from? The answer, believe it or not, is simple.

Naming opportunities for Loder Hall, Stead Hall, and The United Library can be paid for over five years. In addition, I have elected to pay monthly for this gift to better fit in my family’s budget. Do the math, and I will be giving a monthly gift of just $33.33!

I’m now rethinking what it means to be a philanthropist. Though we are not able to give millions, my wife and I were still able to find a way to make a meaningful gift. When you’re ready to find a way, I encourage you to think big, even if your financial resources seem small.

Many naming opportunities still remain. For a complete list, please go to www.garrett.edu/Renovations or contact David Heetland, vice president of development, at 847.866.3970 or david.HEETLAND@garrett.edu.

Gold Standard Givers Set the Pace

Last year at this time, Garrett-Evangelical announced the creation of a new giving club, Gold Standard Givers, to recognize those persons who are providing outstanding philanthropic leadership at the seminary through their commitment to an annual fund gift, a campaign gift, and a planned gift.

We are pleased to report that 51 persons qualified as charter members of Gold Standard Givers this past fiscal year. They include 17 trustees, 30 alums, and 4 friends. To view the list on the seminary’s website, go to www.garrett.edu/HonorRoll.

These are challenging times as we seek to balance this year’s budget, strengthen the seminary’s immediate future through our Forging Our Future: Phase Three capital campaign, and secure the seminary’s long-term future through planned gift commitments. Therefore, we encourage all our donors to become Gold Standard Givers this year. You can help Garrett-Evangelical address these important goals—and fulfill its mission—by making an annual fund gift, a capital campaign gift, and a planned gift commitment.

Those who make a gift to the annual fund and to the capital campaign between July 1, 2011 and June 30, 2012, and who make (or have already made) a planned gift commitment, will be listed as Gold Standard Givers in our next Honor Roll of Leaders. For more information, contact David Heetland at 847.866.3970.
These are difficult and troubling times in which we live. The lines between faith and public life are bending in ways that help neither. Perhaps it is time to remind ourselves, as each generation must, of both our calling and our vocation in the world. I find that Jeremiah and Paul help me to think through what vocation means in the world.

In the 29th chapter of his “jeremiad,” the prophet gives voice to the reality that God sends people of faith into the various cities of the world with the specific charge to seek the welfare of those places. A way that we live toward the welfare of the places that God sends us is to bear witness to the fact that there is no earthly power that knowingly works on God’s behalf. This witness curbs the penchant for societies, nations, and groups to claim for themselves divine sanction. This is an important vocation. Time and again groups will claim for themselves the role of being “God’s ______” (you fill in the blank) in the world. The goal of this claim is always the same: to exercise arbitrary power for the benefit of social elites. Sometimes it is almost comical to see those who use “ungodly” means to achieve and maintain power constantly refer to themselves as “godly” people. Comical, that is, if this type of hypocrisy weren’t so dangerous.

The type of reactionary political discourse that cloaks itself in religion plays to both the best and the worst in us. It plays to the best in us because it relies on our impulse to serve God and something greater than ourselves (usually country). It plays to the worst in us by drawing on the innate tribalism that characterizes all human groups. In the end the point is always the same: defeat the enemy in the name of God, and the result is always the same: those holding economic and political power become more powerful, and everyone else loses. The country loses because the threads of what Lincoln called the “bonds of affection” are frayed and drawn. The polis loses because while its attention has been distracted by disingenuous god-
talk the commonwealth has been plundered by those who could in the end care less about God and country. Finally, and most important to me, the name of Jesus Christ is defamed. Rather than being witnessed to as the one who loved the poor, the last and the least so much that he gave his life so that all might live (Matt. 25), he is instead portrayed as the arch defender of the privileged, and the worshiper of filthy mammon who takes no greater pleasure than in seeing the marginalized suffer. So, the only ones who win, if you call this winning, are the very forces against which the prophets raged and the apostles castigated. What is perhaps the saddest note is not that the world takes this crowd of hypocrites seriously when they call themselves Christians. No, the saddest part is that we so seldom call them on it.

Perhaps hypocrite is too strong a word. A more descriptive term might be conformed. Conformed to ways of being in the world which the Gospel calls us out of. It may well be that people of good faith and intention can unwittingly allow themselves to become so conformed to the “ways of the world” that they cease to see that worldly power is not the summum bonum of the Christian life. It is possible that in the zeal to be godly, persons and groups fail to see that the embodiment of arbitrary and destructive power is anything but godly. It may well be that we are living in an age in which large parts of the Christian community in America are so bent on winning at any cost that they make alliance with powers and forces whose only aim is domination and whose only means is the sowing of bitterness and contention. In times like these, it could be that our task in our public life is to contend for the faith that is our salvation against the powers of evil and destruction that go by the name “Christian.”

Stephen Ray welcomes your comments. You can contact him by email at stephen.ray@garrett.edu.
The Mabel Bond Endowed Scholarship was established at Garrett-Evangelical Theological Seminary by the Mabel Bond Scholarship Committee of First United Methodist Church in Kenosha, Wisconsin, on July 31, 2011.

Mabel Bond was a single woman who devoted her entire professional career to teaching home economics in the Kenosha school system. She was a long-time member of First United Methodist Church and was deeply committed to missions, education, and music. A missionary at heart, Bond often invited visiting missionaries to stay in her home and then traveled to their home countries to experience their ministry firsthand. She gave the church a five-octave set of handbells, leading to the formation of an adult and a youth handbell choir.

Bond passed away on February 5, 1991. Through her thoughtful estate planning, she established the Mabel Bond Scholarship Fund at the Wisconsin United Methodist Foundation to assist those entering full-time ministry from First United Methodist Church in Kenosha or from Kenosha County United Methodist churches. The Mabel Bond Scholarship Fund has continued to grow, and, over the years, the scholarship committee (consisting of six women and the pastor) has made gifts totaling nearly $30,000. However, in some years there have been no eligible students and therefore no award could be made. As a result, the fund grew to $60,000.

Linda Farmer-Lewis, pastor at the time, encouraged the committee to transfer a portion of the funds to Garrett-Evangelical so that they could reach more deserving students studying for the ministry. Understanding the high cost of theological education and the critical need for scholarship support, the committee voted unanimously to use part of the earnings from the original fund to establish the Mabel Bond Endowed Scholarship at Garrett-Evangelical, expanding the criteria to any student from Wisconsin in the event that no student from First United Methodist Church in Kenosha was eligible. As a result, Mabel Bond’s legacy of generosity and passion for ministry and theological education lives on through two funds, one at First United Methodist Church, Kenosha, and one at Garrett-Evangelical.

First United Methodist Church member Phyllis Northway, who leads the Mable Bond Scholarship committee, continues to be enthusiastic about supporting persons in their calls to ministry. “Mabel designated me to be chairperson of the committee in her memorandum of understanding with the Wisconsin Foundation. She had a way of encouraging others to go the second mile in their service,” said Northway. “Mabel’s intent for her scholarship was to support people in living out their call to ministry. We believe that Garrett-Evangelical has the ability to help fulfill Mabel’s wish.”

If your church has scholarship funds that are not regularly used, why not consider establishing a scholarship at Garrett-Evangelical to help a deserving seminary student every year? We’d be happy to feature your church in a future issue of Aware. For information, contact David Heetland at 847.866.3970 or david.heetland@garrett.edu.

First United Methodist Church of Kenosha, Wisconsin

First United Methodist Church, currently led by Rev. Tim Berlew, is a 500-member church with one full-time and two part-time retired pastors; Sunday school for all ages; a day care, First United Day Care, that serves 100 children; a seniors program; youth programming; four choirs; two bell choirs; a praise band; and a flute choir. First Church hosts a premier fine arts program offering eight concerts with world caliber musicians free of charge to the community.

First United Methodist Church partners with Shalom Center and the Salvation Army to serve the needy in the community as well as providing projects for schools and missions throughout the world. First Church gives away over $75,000 per year to mission. First Church started a new congregation in the 1960’s in Kenosha that became Wesley United Methodist Church and continues expanding ministry with other United Methodists throughout the city and state, as well as nationally and worldwide.
What does one do following more than forty years of ministry? Most individuals see the next step as retirement. Adolf Hansen, Garrett-Evangelical alum (GTS/Northwestern Ph.D. 1968) and vice president emeritus, refers to this phase as “repriorment,” a time to discover the joy of new directions and to rethink shelved but not forgotten priorities, passions, and dreams.

Even after 12 years as a professor (the last four as chairperson of the department of philosophy and religion) at United Methodist-related Indiana Central University (now the University of Indianapolis) and 21 years of leadership at Garrett-Evangelical, Hansen was not ready to stop helping change lives and strengthen institutions. His passion for quality education, the transformation of minds and hearts, and equipping clergy for ministry continues to this day.

Hansen began his vocational journey at Taylor University in Upland, Indiana. He earned M.Div. and S.T.M. degrees at New York Theological Seminary before coming to Evanston where he received a Ph.D. in 1968 from Northwestern University through Garrett-Evangelical’s joint Ph.D. program with Northwestern.

Hired by President Neal Fisher in 1982, Hansen began his tenure at Garrett-Evangelical as vice president for student affairs and associate professor of New Testament interpretation. During three years in his administrative position, he developed strategies for effective student recruitment. He also administered a financial aid and scholarship program aimed at supporting individuals preparing for Christian ministry in all academic programs. He gave oversight to admissions, student life, financial aid, housing, and food service, and he provided leadership for the development of computerization for the entire seminary.

Hansen was appointed vice president for administration in 1985 and took on the additional responsibility of managing the seminary’s business affairs for the following 18 years. At the time of his official retirement in 2003, the board of trustees celebrated his guiding the Board “toward a long-range commitment to a laddered plan for fiscal restraint.”

Hansen regards this plan, which included reducing the annual draw of endowment investment funds available for transfer each year from ten percent to five percent—at the rate of ½% per year for ten years—as one of the many personal satisfactions of his work. This, he reflects, was accomplished without adversely impacting the programs of the seminary.

An esteemed New Testament and pastoral care scholar, Adolf was motivated by a family tragedy—the death of his daughter, Bonnie, in 1996—to reflect deeply about issues of profound anguish and to reach out to help pastors and family members deal with tragic circumstances. His class, Loss and Grief, explores the dynamics and meaning of grief in relation to loss experiences. He continues teaching this class during alternating January terms at Garrett-Evangelical.

He has utilized his “repriorment” to write extensively on grief and loss. These include two books: Responding to Loss: A Resource for Caregivers (Baywood Publishing Company, 2004) and Tuesday Mornings with the Dads: Stories by Fathers Who Have Lost a Son or a Daughter (Inkwater Press, 2009); and two articles for Grief Digest: “A Rose in the Street” (2004) and “The Last Goodbye” (2005). Hansen also presented papers at five national and international conferences in the years 2004 through 2007 and became a Fellow in Thanatology: Death, Dying, and Bereavement by the Association for Death Education and Counseling in 2007.

Hansen says that, upon retirement, he became “rewired” and engaged in new opportunities for ministry. His activities and accomplishments are remarkable.

Just one month after he left Evanston, Hansen became Theologian in Residence at St. Luke’s United Methodist Church in Indianapolis—a congregation of 6,200 members. He continued serving in that half-time position until December 2010. During these years Hansen also served in a number of positions in the South Indiana Conference, most notably as co-chair of the Imagine Indiana planning team, a group that led the way for the two conferences in the state to become
the new Indiana Conference in 2008. He became the
director of human resources during the initial phases of
conference organization, overseeing the development
of employment policies and procedures as well as
their implementation in the hiring of conference
personnel—a position that he held until July 2010.

He is currently a governance mentor for In Trust,
The Association of Boards in Theological Education,
a nonprofit organization that works to strengthen
governance in North American theological schools
accredited by ATS. As a mentor, Hansen engages
directly with presidents and board members, raising
critical questions and offering insights gleaned
from his decades in seminary and higher education
administration. Hansen also engages in individual
consulting and coaching with theological schools,
judicatories, and local congregations, drawing upon his
expertise in governance, his leadership on numerous
boards, and his research, writing, and teaching.

He is the lead author of the “Administration and
Personnel” chapter in A Handbook for Seminary
Presidents, edited by G. Douglas Lewis and Lovett H.

As a contractual consultant to Lilly Endowment’s
Economic Challenges Facing Indiana Pastors, Hansen
coordinates an $11 million initiative addressing
the economic realities facing sixteen judicatories
in Indiana. His highly successful work has led to a
continuation of the initiative and its critical focus.
Hansen serves as a member of the board of trustees at
the University of Indianapolis. He has also maintained
strong ties with Garrett-Evangelical as a senior scholar
and vice president emeritus. In addition, Hansen’s
passion for supporting individuals answering the call
to ministry continues at Garrett-Evangelical through
the Adolf and Naomi Hansen Endowed Scholarship
fund, which was established by the Hansens and other
contributors in 1987.

The 2003 trustee resolution concluded by offering him
“our best wishes for a fulfilling retirement.” His time
following departure from Garrett-Evangelical certainly
has been full—and fulfilling—as he continues to use
his gifts in the areas of scholarship, administration,
and pastoral care to make a difference in the life of
individuals, the church, and higher education.

Hansen, now living in the Indianapolis area, reflected
on his “repriorment”: “Naomi and I are thoroughly
enjoying life, celebrating its many privileges and
responding to its many opportunities for service. We
are very grateful every day for 52 wonderful years of
marriage; for great times with our daughter, Becky,
and her family; for an incredibly exciting community
of people at our church—St. Luke’s United Methodist
Church; for travel to many places in the world; and
for meaningful engagement with individuals, groups,
organizations, and systems—in employment as
well as volunteer situations. Throughout all of these
circumstances, Naomi and I work as a team to carry out
our commitment of caring for others in ways that will
nurture deep and abiding relationships, permeated with
both playful fun and serious interaction—all toward
the end of making a difference in the world, the kind of
difference that will truly honor our Lord Jesus Christ.”

Adolf Hansen welcomes your comments or feedback.
You may email him at adolf.hansen@comcast.net.

Aware Goes Green!

Over 700 alums and friends of the seminary are now receiving Aware Magazine in
their email inbox. Our online reader allows for multiple views, zoom, and easy page
turn all while saving paper for our environment and printing costs for the seminary.
Go to www.garrett.edu/Aware to try it our for yourself.

When you’re ready to make the switch you can register your email and preferences
at www.garrett.edu/GoGreen or contact April McGlotion-Eller at 847.866.3927 or
april.mcglothin-eller@garrett.edu.
Garrett-Evangelical Welcomes Four New Trustees

Garrett-Evangelical announces the addition of four new members to its board of trustees: John Baker, Ouk-Yean Kim Jueng; Byoung Sam Kim; and John Sampson.

John G. Baker was appointed in 1989 to the Indiana Court of Appeals and was elected Chief Judge in 2007 and also serves as Presiding Judge of the court’s First District. In that time, he authored more than 3,500 majority opinions. Prior to becoming an appellate court judge, he served as county court and superior court judge for 13½ years in Bloomington, Indiana, disposing of more than 15,000 cases.

Baker received his A.B. degree from Indiana University in 1968 in history and his J.D. from the Indiana University School of Law—Bloomington in 1971. He received his L.L.M. in judicial process from the University of Virginia in 1995. Before assuming the trial bench, he was a partner in the firm of Baker, Barnhart, and Andrews in Bloomington and was a captain in the U.S. Army Reserves.

Since 1980, Judge Baker has taught as an adjunct professor at Indiana University’s School of Public and Environmental Affairs and for three years the School of Law in Bloomington. He also teaches a course on the American Legal System to foreign lawyers at the Indiana University School of Law—Indianapolis. In addition, Judge Baker has served on the faculties of the Indiana Judicial College, Indiana Continuing Legal Education Forum, and the National Institute of Trial Advocacy.

His professional associations include the American, Indiana State, Monroe County and Indianapolis Bar Associations. For the latter, he served as vice-president in 1995. He has been a member of the Indiana Judges Association’s board of managers continually since 1979 and served as its president from January of 1987 through June of 1989. Baker also serves on the Indiana Judicial Conference board of directors.

Judge Baker has been active in community and civic affairs as well. In addition to his church, YMCA, and other similar organizations, Judge Baker has been active in Boy Scouts of America since his youth and was awarded the rank of Eagle Scout. He and his wife, Peggy, have five adult children and seven grandchildren.

Ouk-Yean Kim Jueng is an ordained elder in full connection in the Northern Illinois Conference of The United Methodist Church. She came to the United States in 1989 with her two children and joined her husband, who had come to the States six months earlier to pursue a Ph.D. in pastoral counseling. In the following year, she entered Garrett-Evangelical Theological Seminary with her husband’s strong support. In 1993 Jueng completed her theological education (M.Div.) and was ordained deacon. Two years later, she was ordained elder. After serving three churches (Grace United Methodist Church in Elgin, IL; Libertyville United Methodist Church in Libertyville, IL; and Tinley Park United Methodist Church in Tinley Park, IL), she was appointed to the Rockford District as superintendent in 2006.

Beyond her local church ministry, Jueng served on the board of United Voices of Children, the United Methodist Board of Pension (secretary), the district committee on ordained ministry (registrar), and the board of ordained ministry (chair of the Order of Elders). She was elected as a delegate to the Jurisdictional Conference in 2004 and as a delegate to General Conference in 2008. She also taught classes at the Northern Illinois Conference United Methodist Women School of Christian Mission.

Jueng continued her relationship with Garrett-Evangelical Theological Seminary after her graduation. She served on the advisory committee of the Asian Center, was involved in field education as the seminary supervision group supervisor, and taught an English as a second language class for Korean students. Jueng is very proud of having sent a young man to Garrett-Evangelical from the first church she served.
Jueng’s husband, Suk-Hwan, is a Presbyterian clergyperson and teaches pastoral counseling at the School of Theology of Yonsei University in Korea. He is currently serving his third term as the dean of the school. They have two grown children, Joseph and Hanna and a son-in-law, Tarek Sultani.

Byoung Sam Kim is the senior pastor of Manna Korean Methodist Church in Seoul, Korea. A 1995 M.Div. graduate of Garrett-Evangelical, Kim is the head of a Garrett-Evangelical alumni group in Korea. In November he hosted an event for Garrett-Evangelical alumni.

Kim received two degrees from Korean Methodist Theological Seminary (B.A. and Th.M.) before pursuing a master of divinity degree at Garrett-Evangelical. He completed his formal education (D. Miss.) in 1998 at United Theological Seminary, where his dissertation was entitled Toward 21st Century Mission in Korea: Making Strategy From a Non-Christian Perspective. Kim has served as a chaplain in the Korean Army and has served congregations in Chicago, Ohio, and South Korea. In addition, he served as adjunct faculty at Hyupsung University in South Korea and currently serves as adjunct faculty at Korean Methodist Theological Seminary. He is also president of a non-governmental organization called World Human Bridge.

Manna Korean Methodist Church is one of the fastest-growing churches in Seoul, with 8,500 in worship each Sunday. Kim’s perspective on church growth is one of “multiplication rather than expansion.” He references John 16 (vine and branches) as the informing metaphor for his future plans. He speaks of dividing his current congregation into a number of new churches so that they can continue to grow. He is also developing a training program for future civic, government, and business leaders in Korea. Kim believes he can best serve those people, many of whom are in his congregation, as a spiritual advisor and one who provides leadership training.

John E. Sampson and his wife, Mary Margaret, are members of the North Naples United Methodist Church, where John has served as chair of the board of trustees, chair of the executive committee, and co-chair of the building committee. As the son of a United Methodist minister, Sampson has been an active United Methodist layman all his adult life, including holding many leadership positions at Hennepin Avenue United Methodist Church in Minneapolis and St. Joseph United Methodist Church in Fort Wayne. He was a delegate for many years to both the North Indiana and Minnesota Annual Conferences. He was treasurer of the North Indiana Conference Foundation, as well as a member of the episcopacy committee and chair of the board of development for the Minnesota Conference.

Sampson’s professional career includes 27 years of corporate planning and development experience with three Fortune 500 food companies. He served as vice president—corporate planning and development—at both Central Soya and International Multifoods for a combined total of 20 years. At Central Soya Sampson was also corporate secretary, and at Multifoods he also served as corporate treasurer. Since 1996 Sampson has been president of Sampson Associates Inc., which helps clients around the country buy and sell businesses. He authored the book How to Sell Your Business and Get the Best Price for It.

At Indiana University, where he received an M.B.A. degree, he served as president of its School of Business alumni association. At Nebraska Wesleyan University, where he received an A.B. degree with distinction, he served for 12 years on its board of trustees and six years on its board of governors; in 2006 he was named its distinguished alum of the year and awarded the Medal of Honor.

One of Sampson’s hobbies is collecting old Methodist Books of Discipline; he has most editions for The Methodist Episcopal Church and its successors since 1836. He and his wife are the parents of two adult children.
Seminary Welcomes Two New Faculty Members

Virginia A. Lee and Charles H. Cosgrove joined the faculty of Garrett-Evangelical Theological Seminary, on July 1, 2011.

Lee comes to Garrett-Evangelical having held the position of associate professor of Christian education at Memphis Theological Seminary for over a decade. She has served in various capacities at numerous churches as a deacon in full connection in the Virginia Annual Conference. Her academic accolades include receiving the Diaconal Advance Graduate Award and the Rosalie Bentzinger Graduate Award, both of which are given by the General Board of Higher Education and Ministry of The United Methodist Church. In addition, Lee has published articles in both academic and lay journals and has been an active participant in educational and ministerial forums and conferences.

When recently asked about the opportunity to come to Garrett-Evangelical, Lee responded, “I am so excited about this position at Garrett-Evangelical because it combines my two primary interests and passions: Christian education and the ministry of the deacon. It is an opportunity to continue my commitment to the ministry of the deacon through teaching, nurturing students, and interpreting the role of the deacon in the church and the community. I look forward to journeying with faculty and students as we learn and grow together.”

Garrett-Evangelical has been a leader in the Order of Deacon since the order was created at The United Methodist Church’s 1996 General Conference. In 1998, the seminary established a program for deacon education, under the leadership of Margaret Ann Crain, who recently announced her retirement. Lee will assume the responsibilities previously held by Crain and will continue the legacy of deacon education at Garrett-Evangelical.

Philip Amerson, president of Garrett-Evangelical Theological Seminary, in expressing the community’s excitement over the new appointment, said, “Dr. Lee brings considerable teaching, administrative, and other experience to our community. As there are a number of other schools looking for professors of Christian education at this time, we are fortunate to have secured the services of someone with Dr. Lee’s experience and fine reputation.”

Cosgrove held the position of professor of New Testament studies and Christian ethics at Northern Seminary, Lombard, Illinois, since 1984. He has also taught in the Association of Chicago Theological Schools’ doctor of ministry in preaching program and has served as an adjunct at Garrett-Evangelical. He received his Ph.D. from Princeton Theological Seminary in 1985.

A well-published scholar, Cosgrove has explored many subjects, including numerous topics in the letters of Paul, biblical theology, hermeneutics and ethics, practical theology, and early Christian hymnody. One of his more recent publications, Cross-Cultural Paul: Journeys to Others, Journeys to Ourselves (Grand Rapids, MI: Wm. B. Eerdmans, 2005), was written collaboratively with Herold Weiss and Garrett-Evangelical’s own K. K. Yeo.

When recently asked about the opportunity to come to Garrett-Evangelical, Dr. Cosgrove said, “I look forward to joining the esteemed Garrett-Evangelical faculty, which includes a number of long-time friends and colleagues, and to teaching a wonderfully diverse and dedicated group of students.”

In the first years of his appointment, Cosgrove’s presence will help cover the temporary absence of K. K. Yeo, the Harry R. Kendall Professor of New Testament, who will be on leave for three years to serve as the academic director of the Christian studies program at Peking University in Beijing, China. President Amerson stated, “When we faced the prospect of Dr. Yeo being on leave for three years, we wondered if we could find a senior scholar of his caliber. Our anxiety has been set aside with the hiring of Dr. Cosgrove, who brings a solid reputation, great knowledge as a Bible scholar, and leadership experience that will benefit all of our master degrees and doctoral programs. We are thrilled to have someone of Dr. Cosgrove’s talent and experience join our faculty at this time. He is a first-rate scholar and a teacher with more than twenty-five years of award-winning seminary teaching experience.”
In Memoriam: Eugene Delves, Life Trustee

Eugene Delves, life trustee at Garrett-Evangelical, died of complications from a stroke on August 3, 2011. Delves was born in Chicago in 1927. He graduated from DePauw (Phi Beta Kappa) with a degree in economics in 1950. He then earned an M.B.A. from Northwestern University and became a CPA in 1952.

Delves was a computer pioneer and member of the team of five men who started the organization that would become the consulting division of Arthur Andersen, then Andersen Consulting, and today Accenture. Delves became a partner at Anderson in 1963 and held many positions in senior leadership.

Delves was active in many community service organizations including the board of trustees at Garrett-Evangelical Theological Seminary. Elected to the board in 1986, he served faithfully on the finance and business affairs committee throughout his time with the board. He and his wife, Sue, established the Eugene and Sue Delves Endowed Scholarship at Garrett-Evangelical in 1995.

Delves is survived by his wife, Sue; three children: Don (wife Denise DeFries); Bob (wife Jenny Harrigan); and Sarah Hrahha (husband Ed); and seven grandchildren.

In Memoriam

Our Christian sympathy is extended to the family and friends of the following alums who have died in Christ.

1940s

Lorla Nothdurft, GBI 1941, Overland Park, Kansas, died on February 23, 2011. She is survived by two daughters.

Elizabeth Custer, GBI 1946, St. Louis, Missouri, died on January 31, 2011. She is survived by two sons and two daughters.

Chester Eugene Custer, GBI 1948, St. Louis, Missouri, died on December 15, 2010. He is survived by two sons and two daughters.

1950s

Warren Glenn Spellman, GBI 1953, Aurora, Nebraska, died on June 13, 2011. He is survived by two daughters.

Delburn D. Kurtz, ETS 1954, Buffalo, Minnesota, died on June 17, 2011. He is survived by his wife, Lorraine.

Edwin L. Bittenbender, GBI 1955, Fergus Falls, Minnesota, died on July 2, 2011. He is survived by his wife, Mona.

1960s

Dale R. Christopher, GBI 1957, Oak Park Heights, Minnesota, died on August 20, 2011. He is survived by his wife, Sally.

David H. Koss, ETS 1959, Jacksonville, Illinois, died on July 23, 2011. He is survived by many cousins, nephews, and nieces.

Ira A. Bush, GBI 1960, Midland, Michigan, died September 2, 2011. He is survived by his daughter, Catherine.

Charles S. Henry, ETS 1960, Des Moines, Iowa, died on August 23, 2011. He is survived by his wife, Harriet.

Patricia E. Richardson, GBI 1961, Asheville, North Carolina, died on May 2, 2011.

Eugene Donald Tate, GTS 1962, Saskatoon, Saskatchewan, died on July 25, 2011. He is survived by sons and daughters.

1970s

James Harold Coomer, ETS 1972, Louisville, Kentucky, died on June 19, 2011. He is survived by his wife, Trudy.

Robert Bruce Haight, G-ETS 1975, Solon, Iowa, died on August 2, 2011. He is survived by his wife, Emily.

1980s

Calvin Runnels, G-ETS 1995, Winston-Salem, North Carolina, died August 31, 2011. He is survived by his wife, Pamela.

1990s

Sally L. Chipman, G-ETS 2001, Naperville, Illinois, died on August 8, 2011. She is survived by her husband, Gary.

2000s

Earl A. Almquist, GTS 1967, Cromwell, Minnesota, died September 12, 2011. He is survived by his wife, Marlene.
Calendar of Events

(Academic year lectures are Wednesday, 4:00 p.m., room 205 unless otherwise noted)

Wednesday, November 2
**Stead Center Lecture**: Daniel Yergin, leading expert on energy, international politics, and economics
4:00 p.m., Chapel of the Unnamed Faithful
Contact Stead Center for Ethics and Values at 847.866.3915 or ethics.center@garrett.edu. Register at www.garrett.edu/Stead.

Monday, November 7
**Retirement Lecture**: Ken Vaux, professor of theological ethics, “The Ministry of Vincent Van Gogh”
4:00 p.m., Chapel of the Unnamed Faithful
Contact Krista McNeil at 847.866.3903 or krista.mcneil@garrett.edu.

Wednesday, November 9
**Styberg Preaching Institute Lecture**: Charles Cosgrove, professor of early Christian literature, “In Other Words: Incarnational Translation in the Process of Sermon Preparation”
Contact Gennifer Brooks, director of the Styberg Preaching Institute, at 847.866.3888 or gennifer.brooks@garrett.edu.

Thursday, November 10
**Featured Preacher**: Bishop Joseph C. Sprague, retired Bishop of The United Methodist Church
11:15 a.m., Chapel of the Unnamed Faithful

Tuesday, November 15
**Featured Preacher**: Melanie Gordon, director of ministry with children in the Leadership Ministries division of the General Board of Discipleship
11:15 a.m., Chapel of the Unnamed Faithful

Wednesday, November 16
**Sabbatical Lecture**: Mark Fowler, associate professor of church leadership, “Leaders, Prophets and the Church Yet to Be”
Contact Krista McNeil at 847.866.3903 or krista.mcneil@garrett.edu.

Wednesday, December 7
**Sabbatical Lecture**: Anne Joh, associate professor of systematic theology, “Still Present Past of War and Immigration: Imagining the Horizons of Korean American Theology”
Contact Krista McNeil at 847.866.3903 or krista.mcneil@garrett.edu.

For a full schedule of events, visit us at www.garrett.edu.